



Antrim Photography Workshop

Monday, October 14th 5:30pm

Photographing Nature & Using Lightroom

Presented by Tom Haxby

\$10 Donation for non-members or \$40 for annual membership

For Details Contact Lisa

231-313-8820 or ll.pics44@gmail.com

**Sponsored by: Alden District Library & Friends
8751 Helena Rd., Alden (231) 331-4318**